

Mortgagee's Address: GREENVILLE CO. S. C.  
Piedmont Center, Suite 103  
33 Villa Road Greenville, SC 29607  
FEE SIMPLE

FILED  
MAR 9 12 24 PM '81  
DONNIE S. TANKERSLEY  
R.M.C.

12-3926  
BOOK 1534 PAGE 524

SECOND MORTGAGE

THIS MORTGAGE, made this 6th day of March 1981, by and between James McCray, Jr. and Loretta D. McCray

BOOK 81 PAGE 119

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Nine Thousand Four Hundred Seventy-Five & 00/100 Dollars (\$ 9,475.00 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on March 15, 1981.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

Loretta D. McCray

*A. Gray Walsh*  
Notary Public for South Carolina.  
My Commission Expires 6/15/89

*Donnie S. Tankersley*  
R.M.C.

JUN 13 1983

RAC  
POSTAGE  
PAID 201

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 27th day of April 1983.

Witness:

*James A. Cole*  
RECORDED MAR 9 1981 at 12:24 P.M.  
*James E. Fuchs*

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: *John W. Walker*  
John W. Walker, President

